

OCT 26 2005

## FITZPATRICK, CELLA, HARPER &amp; SCINTO

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## FACSIMILE COVER SHEET

**TO:** U.S. Patent & Trademark Office  
Central Facsimile**FROM:** Michael K. O'Neill (Reg. No.: 32,622)**RE:** U.S. Application No. 09/817,300  
Attn: Examiner H. El Chanti  
Group Art Unit 2157  
Atty. Docket No. 03500.015221.**FAX NO.:** (571) 273-8300**DATE:** October 26, 2005**NO. OF PAGES:** 24  
(including cover page)**TIME:** 5:59**SENT BY:** 

## MESSAGE

Transmitted herewith is an Amendment After Final Rejection and an Amendment Transmittal in response to the Office Action dated July 26, 2005.

I hereby certify that this correspondence is being facsimile transmitted to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

October 26, 2005  
(Date of Transmission)

Michael K. O'Neill (Reg. No. 32,622)

(Name of Attorney for Applicant)

  
Signature

October 26, 2005  
Date of Signature

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OCT 26 2005

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2157

In re Application of:

MASANORI KAWASHIMA

Application No.: 09/817,300

Filed: March 27, 2001

Docket No. 03500.015221.

Examiner: H. El Chanti

Group Art Unit: 2157

Date: October 26, 2005

For: NETWORK MANAGEMENT METHOD FOR PROVIDING DEVICE LIST AND NETWORK  
MANAGEMENT DEVICE TO PROVIDE DEVICE LISTMail Stop AF  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment After Final Rejection in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 46	MINUS	** 52	= 0	x \$25 \$50	-0-
INDEP. CLAIMS	* 8	MINUS	*** 11	= 0	x \$100 \$200	-0-
Fec for Multiple Dependent claims \$150°/\$300						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ Verified Statement claiming small entity status is enclosed, if not filed previously.☐ A check in the amount of \$\_\_\_\_\_ is enclosed.

Page 1 of 2

- ☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- ☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.
- ☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.
- ☒ Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicant  
Edward A. Kmett  
Registration No.: 42,746

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
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OCT 26 2005

Response Under 37 CFR § 1.116  
Expedited Procedure - Group 2157

03500.015221.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
MASANORI KAWASHIMA ) Examiner: H. El Chanti  
Application No.: 09/817,300 ) Group Art Unit: 2157  
Filed: March 27, 2001 )  
For: NETWORK MANAGEMENT )  
METHOD FOR PROVIDING )  
DEVICE LIST AND )  
NETWORK MANAGEMENT )  
DEVICE TO PROVIDE )  
DEVICE LIST ) October 26, 2005

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AFTER FINAL REJECTION

Sir:

In response to the Office Action dated July 26, 2005, please amend the  
above-identified application as follows:

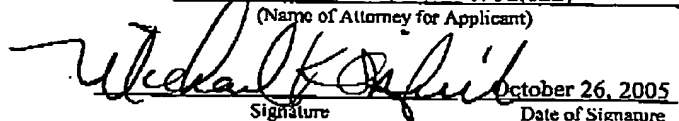
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to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  
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October 26, 2005

(Date of Transmission)

Michael K. O'Neill (Reg. No. 32,622)

(Name of Attorney for Applicant)

  
Signature Date of Signature